
2ND SUNDAY AFTER PENTECOST JUNE 6, 2021

WELCOME

SONG: “No Other Name” (Robert Gay)

:

No other name but the Name of Jesus.
No other name but the Name of the Lord.
No other name but the Name of Jesus,
Is worthy of glory, and worthy of honor,
and worthy of power and all praise.
No other name but the Name of Jesus.
No other name but the Name of the Lord.
No other name but the Name of Jesus,
Is worthy of glory, and worthy of honor,
and worthy of power and all praise.

His name is exalted, far above the earth.
His name is high above the heavens.
His name is exalted, far above the earth.
Give glory and honor, and praise unto His name.
No other name but the Name of Jesus.
No other name but the Name of the Lord.
No other name but the Name of Jesus,
Is worthy of glory, and worthy of honor,
and worthy of power and all praise.

(C. 1988 Integrity's Hosanna! Used by permission. CCLI #522460)

SONG: “Praise to the Holy One” (Steve Fry)

Praise to the Holy One who leads us on in triumph,
Praise to the Rock of Freedom, Judah's Mighty Lion;
Chorus: Jesus is our King! Jesus is our King!
Praise to the Rock of Life, He's Jesus Christ our King.

Praise to the King of Glory, coming Son of David,
Who is the First and Last, the Alpha and Omega;
Jesus is our King! Jesus is our King!
Praise to the Rock of Life, He's Jesus Christ our King.
(C. 1986 Birdwing Music. Used by permission. CCLI #522460)

INVOCATION



REFLECTION ON GOD'S WORD: *(From Psalm 124 & 130)*

Pastor: Our help is in the name of the Lord.

People: Who made heaven and earth.

Pastor: If You, O Lord, kept a record of sins, O Lord, who could stand?

People: But with You there is forgiveness; therefore You are feared.

CONFESSION OF SIN: *(Spoken together)*

Lord, Your Spirit has drawn us again to hear Your Word and call upon You in prayer and praise. Yet we are not worthy of Your blessings. We have sinned against You and against one another in our thoughts, our words, and our deeds, and cannot free ourselves from our sinful condition. So for the sake of Your Son Jesus, have mercy upon us, forgive us our sins, and lead us to everlasting life. Amen.

ABSOLUTION

CALL TO WORSHIP: *(From Psalm 31)*

Pastor: Be my rock of refuge, a strong fortress to save me.

People: How great is Your goodness, which You have stored up for those who fear You, which You bestow in the sight of men on those who take refuge in You.

Pastor: Love the Lord, all His saints!

People: The Lord preserves the faithful, but the proud He pays back in full.

Pastor: Be strong and take heart, all you who hope in the Lord!

HYMN OF PRAISE: *(Sung together, LSB p. 204)*

To God on high be glory And peace to all the earth;
Goodwill from God in heaven Proclaimed at Jesus' birth!
We praise and bless You, Father; Your holy name, we sing
Our thanks for Your great glory, Lord God, our heav'nly King.

To You, O sole-begotten, The Father's Son, we pray;
O Lamb of God, our Savior, You take our sins away.
Have mercy on us, Jesus; Receive our heartfelt cry,
Where You in pow'r are seated At God's right hand on high.

For You alone are holy; You only are the Lord.
Forever and forever, Be worshiped and adored;
You with the Holy Spirit Alone are Lord Most High
In God the Father's glory. "Amen!" our glad reply!

OLD TESTAMENT READING: Deuteronomy 5:12-15

¹² "Observe the Sabbath day by keeping it holy, as the LORD your God has commanded you. ¹³ Six days you shall labor and do all your work, ¹⁴ but the seventh day is a Sabbath to the LORD your God. On it you shall not do any work, neither you, nor your son or daughter, nor your manservant or maidservant, nor your ox, your donkey or any of your animals, nor the alien within your gates, so that your manservant and maidservant may

rest, as you do. ¹⁵ Remember that you were slaves in Egypt and that the LORD your God brought you out of there with a mighty hand and an outstretched arm. Therefore the LORD your God has commanded you to observe the Sabbath day.

EPISTLE READING: 2 Corinthians 4:5-12

⁵ For we do not preach ourselves, but Jesus Christ as Lord, and ourselves as your servants for Jesus' sake. ⁶ For God, who said, "Let light shine out of darkness," made his light shine in our hearts to give us the light of the knowledge of the glory of God in the face of Christ. ⁷ But we have this treasure in jars of clay to show that this all-surpassing power is from God and not from us. ⁸ We are hard pressed on every side, but not crushed; perplexed, but not in despair; ⁹ persecuted, but not abandoned; struck down, but not destroyed. ¹⁰ We always carry around in our body the death of Jesus, so that the life of Jesus may also be revealed in our body. ¹¹ For we who are alive are always being given over to death for Jesus' sake, so that his life may be revealed in our mortal body. ¹² So then, death is at work in us, but life is at work in you.

THE NICENE CREED: (*Spoken together*)

I believe in one God, the Father Almighty, maker of heaven and earth and of all things visible and invisible. And in one Lord Jesus Christ, the only-begotten Son of God, begotten of his Father before all worlds, God of God, Light of Light, very God of very God, begotten, not made, being of one substance with the Father, by whom all things were made; who for us men and for our salvation came down from heaven and was incarnate by the Holy Spirit of the virgin Mary and was made man; and was crucified also for us under Pontius Pilate. He suffered and was buried. And the third day he rose again according to the Scriptures and ascended into heaven and sits at the right hand of the Father. And he will come again with glory to judge both the living and the dead, whose kingdom will have no end. And I believe in the Holy Spirit, the Lord and giver of life, who proceeds from the Father and the Son, who with the Father and the Son together is worshipped and glorified, who spoke by the prophets. And I believe in one holy Christian and apostolic Church, I acknowledge one Baptism for the remission of sins, and I look for the resurrection of the dead and the life of the world to come. Amen.

SONG: "Ancient Words" (*Lynn DeShazo*)

Holy words, long preserved for our walk in this world;
They resound with God's own heart, O, let the ancient words impart.

Words of life, words of hope, give us strength, help us cope;
In this world where e'er we roam, ancient words will guide us home.
Ancient words, ever true, changing me, changing you;
We have come with open hearts, O let the ancient words impart.

Holy words of our faith handed down to this age,
came to us through sacrifice; O, heed the faithful words of Christ.
Ancient words, ever true, changing me, changing you;
We have come with open hearts, O let the ancient words impart.

**Martyr's blood stains each page, they have died for this faith;
Hear them cry through the years; Heed these words and hold them dear.
Ancient words, ever true, changing me, changing you;
We have come with open hearts, O let the ancient words impart.**

End...We have come with open hearts, O let the ancient words impart. O let the ancient words impart.
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SERMON: Mark 2:23-28 "Real Rest and Worship"

OFFERING

INSTALLATION OF OFFICERS

PRAYERS

CALL TO THANKS AND PRAISE

HYMN OF ADORATION: *(Sung together, LSB p. 208)*

Holy, holy, holy Lord God of Sabaoth adored; Heav'n and earth with full acclaim shout the glory of Your name. Sing hosanna in the highest, sing hosanna to the Lord; Truly blest is He who comes in the name of the Lord!

THE LORD'S PRAYER

People: Our Father who art in heaven, Hallowed be Thy name; Thy kingdom come; Thy will be done on earth as it is in heaven; Give us this day our daily bread; And forgive us our trespasses, as we forgive those who trespass against us; And lead us not into temptation; But deliver us from evil; For thine is the kingdom and the power and the glory forever and ever. Amen.

IN THE SACRAMENT OF HOLY COMMUNION WE BELIEVE our Lord Jesus Christ comes to us with His body and blood given and shed for the forgiveness of sins (Matt 26:26-28). In it we are united with him and with the whole Church. Baptized and confirmed Christians who believe, by the guidance of the Holy Spirit, that Christ's body and blood are present in the bread and wine of the Sacrament, who acknowledge their sin, set aside any refusal to forgive (Matt 6:15), are sorry, repent (Mark 1:15) and look to Christ alone for forgiveness and strength to live the new life, are welcome to eat and drink at the Lord's table in remembrance of Him. (1 Cor 11:25-25) You may register for Communion as the Friendship Folder is passed to you in the pew. If you have any questions, please speak to the Pastor or a Lay Minister before communing.

WORDS OF INSTITUTION

HYMN OF ASSURANCE: *(Sung together, LSB p. 210)*

**O Jesus Christ, true Lamb of God, You take the sin of the world away;
O Jesus Christ, true Lamb of God, Have mercy on us, Lord, we pray.**

O Jesus Christ, true Lamb of God, You take the sin of the world away;
Have mercy on us, Jesus Christ, And grant us peace, O Lord, we pray.

DISTRIBUTION OF THE LORD'S SUPPER

(Instrumental music.)

HYMN OF THANKS: *(Sung together, LSB p. 211)*

O Lord, now let Your servant Depart in heav'nly peace,
For I have seen the glory Of Your redeeming grace;
A light to lead the Gentiles Unto Your holy hill,
The glory of Your people, Your chosen Israel.

All glory to the Father, All glory to the Son,
All glory to the Spirit, Forever Three in One;
For as in the beginning, Is now shall ever be,
God's triune name resounding Through all eternity.

BENEDICTION

SONG: "Amazing Grace (My Chains Are Gone)" *(Chris Tomlin)*

Amazing grace, how sweet the sound, that saved a wretch like me.
I once was lost, but now I'm found, was blind but now I see.

Tw'as grace that taught my heart to fear, and grace my fears relieved.
How precious did that grace appear, the hour I first believed.

Chorus:

My chains are gone, I've been set free,
my God, my Savior has ransomed me.
And like a flood His mercy reigns,
unending love, amazing grace.

The Lord has promised good to me, His word my hope secures.
He will my shield and portion be, as long as life endures.

(Repeat chorus twice)

The earth shall soon dissolve like snow, the sun forbear to shine.
But God who called me here below, will be forever mine, will be forever mine.
You are forever mine.

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BIBLE STUDY OPPORTUNITIES

Sunday Morning at 10:45 in the Fellowship Hall

LOOKING AHEAD IN OUR SUNDAY BIBLE CLASS: "The End and Revelation!"

**Start saving your items
for the 2021**



HOLY EMMANUEL
LUTHERAN CHURCH
201 EAST 104TH STREET
Thursday September 10th
Friday September 11th
Saturday September 12th.



*Please do not bring
items to church until
the last week of August
Thank you!*



Thank you for the memorials
given by family and friends, for
our mother, Eilene Hibben.

Lee Olson & Paula Bensen



Sweet Corn

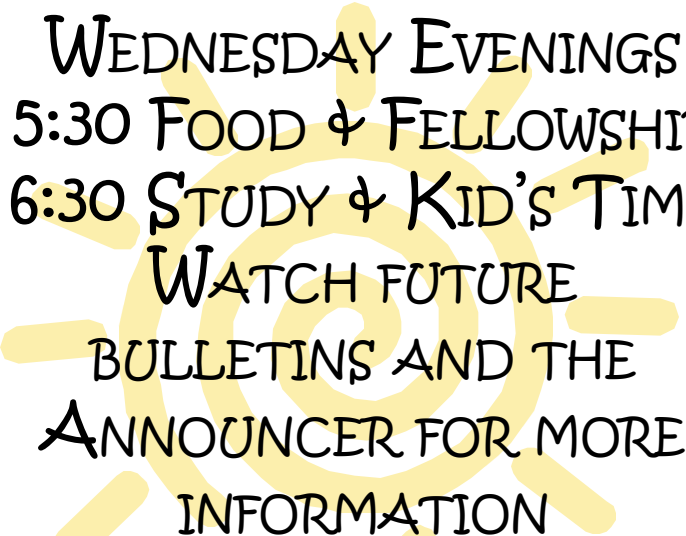
is coming to Holy Emmanuel /
Open Arms parking lot
Stands open every day, weather
permitting, around 10:00am to
6:00pm, or while supplies last.



SUMMER



IN THE SON



WEDNESDAY EVENINGS
5:30 FOOD & FELLOWSHIP
6:30 STUDY & KID'S TIME
WATCH FUTURE
BULLETINS AND THE
ANNOUNCER FOR MORE
INFORMATION

TUESDAY NIGHTS

SUMMER RODS

CRUIZ'IN 104TH STREET

Family Friendly Evening



Where: 201 E 104th St Bloomington

When: Tuesdays 6-9pm

FOOD - BEVERAGES
&
THE BEST SWEET CORN
FRESH PICKED DAILY

LOADS OF FAMILY FUN
SPECIAL ACTIVITIES
THEME NIGHTS & MUSIC



²³ One Sabbath Jesus was going through the grainfields, and as his disciples walked along, they began to pick some heads of grain. ²⁴ The Pharisees said to him, "Look, why are they doing what is unlawful on the Sabbath?" ²⁵ He answered, "Have you never read what David did when he and his companions were hungry and in need? ²⁶ In the days of Abiathar the high priest, he entered the house of God and ate the consecrated bread, which is lawful only for priests to eat. And he also gave some to his companions." ²⁷ Then he said to them, "The Sabbath was made for man, not man for the Sabbath. ²⁸ So the Son of Man is Lord even of the Sabbath."

1. What does "holy" mean?
2. How did God's people rest on the Sabbath?
3. What kind of rest does Jesus bring?
4. When does our rest get disturbed?
5. How did the Sabbath day point to Jesus?
6. How does Jesus restore rest to us?
7. What is a day of worship meant to be?
8. How did the Sabbath get ruined by God's people?
9. When do rules about worship hurt us?
10. What is Christianity really about?
11. Why was there bread in the Old Testament tabernacle?
12. What did Jesus' example about Abiathar teach the Pharisees?
13. Why don't we follow the Old Testament rules about worship today?
14. In what way is Jesus Lord of the Sabbath?