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**19TH SUNDAY AFTER PENTECOST OCTOBER 3, 2021**  
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**WELCOME**

**SONG: "Come Sing a New Psalm" (Daniel Gardner)**

Come sing a new psalm of David,  
come sing the song of the Lord;  
Praise Him with instruments,  
praise Him with music,  
Praise to the One we adore.

Come sing a new psalm of David,  
Come sing the song of the Lord;  
Praise Him with instruments,  
praise Him with music,  
Praise to the One we adore

**He's the Lord! He's the Lord. (Repeat)**

*(C. 1982 Integrity's Hosanna! Music. Used by permission. CCLI #522460)*

**INVOCATION**

Pastor: In the name of the Father and of the Son and of the Holy Spirit.

**People: The name of the one and only true God of heaven and earth.**

Pastor: Whose name was put upon us in our baptism.

**People: And sealed us as His redeemed people. Amen.**

Pastor: Oh, the depth of the riches of the wisdom and knowledge of God!

**People: How unsearchable His judgments, and his paths beyond tracing out!**

Pastor: For from Him and through Him and to Him are all things!

**People: To Him be the glory forever! Amen.**

**OPENING PRAYER**

**CALL TO WORSHIP: (From Psalm 135)**

Pastor: Praise the Lord. Praise the name of the Lord;

**People: Praise Him, you servants of the Lord, you who minister in the house of the Lord, in the courts of the house of our God.**

Pastor: Praise the Lord, for the Lord is good; sing praise to His name, for that is pleasant.

**People: Your name, O Lord, endures forever, your renown, O Lord, through all generations.**

**HYMN: “Son of God, Eternal Savior” (LSB #842)**

**Son of God, eternal Savior,  
Source of life and truth and grace,  
Word made flesh, whose birth among us  
Hallows all our human race,  
You our Head, who, throned in glory,  
For Your own will ever plead:  
Fill us with Your love and pity,  
Heal our wrongs, and help our need.**

**As You, Lord, have lived for others,  
So may we for others live.  
Freely have Your gifts been granted:  
Freely may Your servants give.  
Yours the gold and Yours the silver,  
Yours the wealth of land and sea;  
We but stewards of Your bounty  
Held in solemn trust will be.**

**Come, O Christ, and reign among us,  
King of love and Prince of Peace;  
Hush the storm of strife and passion,  
Bid its cruel discords cease.  
By Your patient years of toiling,  
By Your silent hours of pain,  
Quench our fevered thirst of pleasure,  
Stem our selfish greed of gain.**

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**OLD TESTAMENT READING: Numbers 11:4-29**

<sup>4</sup>The rabble with them began to crave other food, and again the Israelites started wailing and said, “If only we had meat to eat! <sup>5</sup>We remember the fish we ate in Egypt at no cost—also the cucumbers, melons, leeks, onions and garlic. <sup>6</sup>But now we have lost our appetite; we never see anything but this manna!” <sup>7</sup>The manna was like coriander seed and looked like resin. <sup>8</sup>The people went around gathering it, and then ground it in a handmill or crushed it in a mortar. They cooked it in a pot or made it into cakes. And it tasted like something made with olive oil. <sup>9</sup>When the dew settled on the camp at night, the manna also came down. <sup>10</sup>Moses heard the people of every family wailing, each at the entrance to his tent. The LORD became exceedingly angry, and Moses was troubled. <sup>11</sup>He asked the LORD, “Why have you brought this trouble on your servant? What have I done to displease you that you put the burden of all these people on me? <sup>12</sup>Did I conceive all these people? Did I give them birth? Why do you tell me to carry them in my arms, as a nurse carries an infant, to the land you promised on oath to their forefathers? <sup>13</sup>Where can I get meat for all these people? They keep wailing to me, ‘Give us meat to eat!’ <sup>14</sup>I cannot

carry all these people by myself; the burden is too heavy for me. <sup>15</sup> If this is how you are going to treat me, put me to death right now—if I have found favor in your eyes—and do not let me face my own ruin.” <sup>16</sup> The LORD said to Moses: “Bring me seventy of Israel’s elders who are known to you as leaders and officials among the people. Have them come to the Tent of Meeting, that they may stand there with you. <sup>17</sup> I will come down and speak with you there, and I will take of the Spirit that is on you and put the Spirit on them. They will help you carry the burden of the people so that you will not have to carry it alone. <sup>18</sup> “Tell the people: ‘Consecrate yourselves in preparation for tomorrow, when you will eat meat. The LORD heard you when you wailed, “If only we had meat to eat! We were better off in Egypt!” Now the LORD will give you meat, and you will eat it. <sup>19</sup> You will not eat it for just one day, or two days, or five, ten or twenty days, <sup>20</sup> but for a whole month—until it comes out of your nostrils and you loathe it—because you have rejected the LORD, who is among you, and have wailed before him, saying, “Why did we ever leave Egypt?”” <sup>21</sup> But Moses said, “Here I am among six hundred thousand men on foot, and you say, ‘I will give them meat to eat for a whole month!’ <sup>22</sup> Would they have enough if flocks and herds were slaughtered for them? Would they have enough if all the fish in the sea were caught for them?” <sup>23</sup> The LORD answered Moses, “Is the LORD’s arm too short? You will now see whether or not what I say will come true for you.” <sup>24</sup> So Moses went out and told the people what the LORD had said. He brought together seventy of their elders and had them stand around the Tent. <sup>25</sup> Then the LORD came down in the cloud and spoke with him, and he took of the Spirit that was on him and put the Spirit on the seventy elders. When the Spirit rested on them, they prophesied, but they did not do so again. <sup>26</sup> However, two men, whose names were Eldad and Medad, had remained in the camp. They were listed among the elders, but did not go out to the Tent. Yet the Spirit also rested on them, and they prophesied in the camp. <sup>27</sup> A young man ran and told Moses, “Eldad and Medad are prophesying in the camp.” <sup>28</sup> Joshua son of Nun, who had been Moses’ aide since youth, spoke up and said, “Moses, my lord, stop them!” <sup>29</sup> But Moses replied, “Are you jealous for my sake? I wish that all the LORD’s people were prophets and that the LORD would put his Spirit on them!” <sup>30</sup> Then Moses and the elders of Israel returned to the camp.

### **GOSPEL READING: Mark 9:38-50**

<sup>38</sup> “Teacher,” said John, “we saw a man driving out demons in your name and we told him to stop, because he was not one of us.” <sup>39</sup> “Do not stop him,” Jesus said. “No one who does a miracle in my name can in the next moment say anything bad about me, <sup>40</sup> for whoever is not against us is for us. <sup>41</sup> I tell you the truth, anyone who gives you a cup of water in my name because you belong to Christ will certainly not lose his reward. <sup>42</sup> “And if anyone causes one of these little ones who believe in me to sin, it would be better for him to be thrown into the sea with a large millstone tied around his neck. <sup>43</sup> If your hand causes you to sin, cut it off. It is better for you to enter life maimed than with two hands to go into hell, where the fire never goes out. <sup>45</sup> And if your foot causes you to sin, cut it off. It is better for you to enter life crippled than to have two feet and be thrown into hell. <sup>47</sup> And if your eye causes you to sin, pluck it out. It is better for you to enter the kingdom of God with one eye than to have two eyes and be thrown into hell, <sup>48</sup> where “their worm does not die, and the fire is not quenched.” <sup>49</sup> Everyone will be salted with fire. <sup>50</sup> “Salt is good, but if it loses its saltiness, how can you make it salty again? Have salt in yourselves, and be at peace with each other.”

**HYMN: "You Are the Way; through You Alone" (LSB #526)**

**You are the way; through You alone  
Can we the Father find;  
in You, O Christ, has God revealed  
his heart and will and mind.**

**You are the truth; Your Word alone  
True wisdom can impart;  
You only can inform the mind  
And purify the heart.**

**You are the life; the empty tomb  
Proclaims Your conqu'ring arm,  
And those who put their trust in You  
Not death nor hell shall harm.**

**You are the way, the truth, the life;  
Grant us that way to know,  
That truth to keep, that life to win  
Whose joys eternal flow.**

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**SERMON: James 4:7-5:6 "Living a Life of Submission"**

**OFFERING**

**SONG: "All We Like Sheep" (Don Moen)**

**All we, like sheep, have gone astray,  
each of us turning our own sep'rate way,  
we have all sinned and fallen short of Your glory;  
But Your glory is what we desire to see  
and in Your presence is where we long to be.  
O Lord, show us Your mercy and grace,  
take us to Your holy place;  
Forgive our sin and heal us Lord.  
We long to live in Your presence once again.**

**Taking our sickness, taking our pain,  
Jesus, the sacrifice Lamb, has been slain,  
He was despised, rejected by men, He took our sin;  
Draw us near to You, Father, through Jesus, Your Son,  
let us worship before You, cleansed by Your blood.**

**O Lord, show us Your mercy and grace,  
take us to Your holy place;  
Forgive our sin and heal us Lord.  
We long to live in Your presence once again.**

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## **WORDS OF INSTITUTION**

### **THOSE DESIRING COMMUNION:**

*In the sacrament of Holy Communion we believe our Lord Jesus Christ comes to us with His body and blood given and shed for the forgiveness of sins (Matt 26:26-28). In it we are united with him and with the whole Church. Baptized and confirmed Christians who believe, by the guidance of the Holy Spirit, that Christ's body and blood are present in the bread and wine of the Sacrament, who acknowledge their sin, set aside any refusal to forgive (Matt 6:15), are sorry, repent (Mark 1:15) and look to Christ alone for forgiveness and strength to live the new life, are welcome to eat and drink at the Lord's table in remembrance of Him. (1 Cor 11:25-25) You may register for Communion as the Friendship Folder is passed to you in the pew. If you have any questions, please speak to the Pastor or a Lay Minister before communing.*

## **DISTRIBUTION OF THE LORD'S SUPPER**

*(Instrumental music)*

## **PRAYERS**

### **THE LORD'S PRAYER**

**People: Our Father who art in heaven, Hallowed be Thy name; Thy kingdom come; Thy will be done on earth as it is in heaven; Give us this day our daily bread; And forgive us our trespasses, as we forgive those who trespass against us; And lead us not into temptation; But deliver us from evil; For thine is the kingdom and the power and the glory forever and ever. Amen.**

## **BENEDICTION**

**HYMN: "O Jesus, Blessed Lord, to Thee" (LSB #632)**

**O Jesus, blessed Lord, to Thee  
My heartfelt thanks forever be,  
Who hast so lovingly bestowed  
On me Thy body and Thy blood.**

**Break forth, my soul, for joy and say:  
What wealth is come to me this day!  
My Savior dwells within my heart:  
How blessed am I! How good Thou art!**

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### ***BIBLE STUDY OPPORTUNITIES***

This year things will be different than before. Instead of separating children from their parents in a Sunday School, parents and children will stay together, and I will be there with them as the pastor. We'll be calling this our "Family Faith Fellowship."

Each Sunday, from 10:45 am - 11:30 am, we will begin by looking at Bible passages, Bible stories, or discussing various topics in light of God's word. Families will then take part in an activity that ties into the lesson, and we'll end with a time of sharing with one another what we've learned or done that day. So, as pastor and people, we will be using the gifts the Holy Spirit has blessed each of us with, and working together to help one another grow in our Christian faith and life.

Whether you are a family that's currently a member at Holy Emmanuel, or a family that attends our Open Arms Early Childhood Center, you are all invited and welcome to come and be part of the fun!

Your brother and servant in Christ,  
Pastor Paul Krentz

<sup>7</sup> Submit yourselves, then, to God. Resist the devil, and he will flee from you. <sup>8</sup> Come near to God and he will come near to you. Wash your hands, you sinners, and purify your hearts, you double-minded. <sup>9</sup> Grieve, mourn and wail. Change your laughter to mourning and your joy to gloom. <sup>10</sup> Humble yourselves before the Lord, and he will lift you up.

<sup>11</sup> Brothers, do not slander one another. Anyone who speaks against his brother or judges him speaks against the law and judges it. When you judge the law, you are not keeping it, but sitting in judgment on it. <sup>12</sup> There is only one Lawgiver and Judge, the one who is able to save and destroy. But you—who are you to judge your neighbor?

<sup>13</sup> Now listen, you who say, “Today or tomorrow we will go to this or that city, spend a year there, carry on business and make money.” <sup>14</sup> Why, you do not even know what will happen tomorrow. What is your life? You are a mist that appears for a little while and then vanishes. <sup>15</sup> Instead, you ought to say, “If it is the Lord’s will, we will live and do this or that.” <sup>16</sup> As it is, you boast and brag. All such boasting is evil. <sup>17</sup> Anyone, then, who knows the good he ought to do and doesn’t do it, sins...

<sup>1</sup> Now listen, you rich people, weep and wail because of the misery that is coming upon you. <sup>2</sup> Your wealth has rotted, and moths have eaten your clothes. <sup>3</sup> Your gold and silver are corroded. Their corrosion will testify against you and eat your flesh like fire. You have hoarded wealth in the last days. <sup>4</sup> Look! The wages you failed to pay the workmen who mowed your fields are crying out against you. The cries of the harvesters have reached the ears of the Lord Almighty. <sup>5</sup> You have lived on earth in luxury and self-indulgence. You have fattened yourselves in the day of slaughter. <sup>6</sup> You have condemned and murdered innocent men, who were not opposing you.

1. Who clamors for our attention and devotion?
2. What does it mean to “resist” the devil?
3. Why do we need to be reminded to submit to God and resist the devil?
4. Why should it be easy for us to submit to Jesus?
5. What makes the devil flee from us?
6. What dilemma does every Christian eventually face?

7. How do we come near to God?

8. How do our hands and hearts get cleansed?

9. What does Jesus do with repentant sinners?

10. How do our lives begin to change when Jesus' life touches ours?

A.

B.

C.

11. Why do we willingly submit to Jesus?